

**LINDENHURST BOARD OF EDUCATION  
LINDENHURST, NEW YORK**

**Margaret A. McKenna  
Administration Building  
Tuesday, July 9, 2014 - 8:00 P.M.  
BOARD ORGANIZATIONAL MEETING  
AGENDA**

**I. OPENING OF MEETING BY DISTRICT CLERK**

**(The District Clerk conducts the meeting until the President is elected.)**

- a. Pledge of Allegiance to the Flag
- b. Silent Meditation
- c. Fire Code Announcement

**II. ADMINISTER OATH TO NEWLY ELECTED BOARD MEMBERS BY DISTRICT CLERK (New York State Constitution, Article XIII-1, Public Officers Law 10, 30)**

- a. "I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of Board of Education Trustee."
- b. Signature of the Loyalty Oath Book to be filed with the District Clerk.

**III. ADMINISTER OATH TO SUPERINTENDENT OF SCHOOLS BY DISTRICT CLERK (Public Officers Law Section 10, 30)**

- a. "I, Daniel E. Giordano, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of the Superintendent of the Lindenhurst School District."
- b. Signature of the Loyalty Oath Book to be filed with the District Clerk.

#### IV. ELECTION OF OFFICERS

(In the past, the Board has selected a new President and Vice-President by paper ballot after nominations. A roll call vote is also legal - Board's choice.)  
Paper Ballot: After the nominations for the officers, paper ballots are tallied by the Clerk. This is done until someone obtains a majority.

Note: It is not necessary to second a nomination for President and Vice-President. There must be a majority vote to close nominations.

##### a. ELECTION OF THE PRESIDENT OF THE BOARD (Education Law 1701, 2504, 2563)

1. Nominations
2. Vote
3. Administer Oath to the President by the District Clerk:  
(New York State Constitution, Article XIII-1,  
Public Officers Law 10, 30)

"I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of the President of the Board of Education."

4. The President becomes the Chairman of the meeting.

##### b. ELECTION OF THE VICE-PRESIDENT OF THE BOARD (Ed. Law 1701, 2504)

1. Nominations
2. Vote
3. Administer Oath to the Vice-President by the District Clerk:  
(New York State Constitution, Article XIII-1,  
Public Officers Law 10, 30)

"I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of the Vice-President of the Board of Education."

**V. APPOINTMENT OF OFFICERS**

**a. DISTRICT TREASURER (Ed. Law 2114, 2130, 2503; Comm's. Reg. 170.2)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Ms. Rosalia Seiter be and is hereby appointed District Treasurer to serve at the pleasure of the Board of Education during the 2014-2015 school year.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

Administer Oath to the District Treasurer by the District Clerk:  
(New York State Constitution, Article XIII-1, Public Officers Law 10,30)

"I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of the District Treasurer of the Board of Education."

**b. DISTRICT CLERK (Ed. Law 2114, 2130, 2503; Comm's. Reg. 170.2)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Mary Lou Gates be and is hereby appointed District Clerk to serve at the pleasure of the Board of Education for the period of July 1, 2014 through December 31, 2014 at a stipend of \$5,000.00 (no increase).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

Administer Oath to District Clerk by the Board President: (New York State Constitution, Article XIII-1, Public Officers Law 10, 30)

"I, \_\_\_\_\_, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of New York, and that I will faithfully discharge the duties of the District Clerk of the Board of Education."

**c. AUDIT COMMITTEE**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, upon the recommendation of the Superintendent of Schools, the  
following members are appointed to the District's 2014-2015 Audit Committee:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

Administer Oath to Audit Committee by the Board President: (New York State  
Constitution, Article XIII-1, Public Officers Law 10, 30)

"I, \_\_\_\_\_, do solemnly swear that I will support the Constitution  
of the United States and the Constitution of the State of New York, and that I  
will faithfully discharge the duties of the Audit Committee."

**VI. DESIGNATIONS**

**a. OFFICIAL BANK DEPOSITORY - ALL FUNDS**  
(Ed. Law 2129, 2130) (Comm's. Reg. 170.2)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the following Banks and/or Trust Companies be and are hereby designated as the official depositories for the funds shown during the school year 2014-2015:

1. JPMorgan Chase Bank, 395 N. Service Road, Melville, N.Y. 11747
  - General Fund Checking N.O.W.
  - Premier Government Money Market
  - Trust & Agency Checking N.O.W.
  - School Lunch Checking N.O.W.
  - Payroll Checking N.O.W.
  - Starr Hacker Checking
  - Starr Hacker Savings
  - Scholarship Account
  - Excel Bond Referendum Money Market
  - Capital Fund Checking
  - Capital Fund Money Market
  - Debt Service Money Market
  - Student Activity Accounts – Elementary/Middle School/High School – checking
  - Student Activity Account – Senior High School -- MMA
  
2. First National Bank of L.I., 1 E. Montauk Hwy., Lindenhurst, NY 11757
  - General Fund Money Market
  - General Fund Checking
  - Special Aid Fund Checking Account

Ayes \_\_\_\_\_  
Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_  
or  
Motion Defeated \_\_\_\_\_

**b. REGULAR MONTHLY MEETINGS (Ed. Law 1708 [quarterly], 2504)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that whenever possible, the Regular Business Meetings of the Lindenhurst Board of Education will be held on the first Wednesday of the Month at 8:00 p.m. in the All-Purpose Room of the Margaret A. McKenna Administration Building; Board of Education Workshops when necessary will be held on the second Wednesday of the month at 8:00 p.m. in the Board Room of the Margaret A McKenna Administration Building; and the Community Forums will be held on the third Wednesday of the month, when scheduled, and will be held in the various school buildings of the district in accordance with the enclosed schedule for the 2014-2015 school year.

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**c. OFFICIAL NEWSPAPERS (Ed. Law 2005) (Gen. Mun. Law 103)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Newsday be designated as the primary school district newspaper and the South Bay's Neighbor Newspaper, be designated a secondary newspaper for the 2014-2015 school year.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**VII. OTHER APPOINTMENTS**

**a. SCHOOL ATTORNEY (Policy No. 2270)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the firm of Lamb & Barnosky, LLP, be appointed to serve as School Attorney for the 2014-2015 school year, at an annual fee of \$ 57,500.00. The hourly rate will be capped at \$ 250.00 for partners and associates (2013-2014 rates – annual fee of \$55,000; hourly rate capped at \$245).

Note: See enclosed.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**b. CHIEF LABOR COUNSEL**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the firm of Guercio and Guercio, be appointed to serve as Chief Labor Counsel for the 2014-2015 school year at an annual fee of \$41,500.00. The hourly rate will be capped at \$230.00 per hour (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**c. BOND COUNSEL**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the firm of Hawkins, Delafield & Wood be appointed to serve as Bond Counsel for the 2014-2015 school year for Tax Anticipation Notes and Serial Bonds at an annual fee as listed in the attached engagement letter (increase of approximately \$650 over 2013-2014; no increase in 2013-2014 over 2012-2013).

Note: See enclosed.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**d. SCHOOL BOARD SECRETARY (School District Policy 2230)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Mary Lou Gates, be appointed School Board Secretary to serve at the pleasure of the Board of Education for the period of July 1, 2014 through December 31, 2014 at a stipend of \$200.00 per meeting for attendance at meeting and preparation of minutes. (Stipend for 2013-2014 was \$200.00 per meeting.)

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**e. IMPARTIAL HEARING OFFICERS (Comm's. Reg. Part 200.5 (c) (1) )**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education approve all persons who appear in the New York State Education Department list of Impartial Hearing Officers for the 2014-2015 school year

Note: See enclosed Schedule D, No. 1 (2014-15).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_



**f. SURROGATE PARENTS FOR 2014-2015 SCHOOL YEAR**  
(Comm's. Reg. 200.5 (e) (1))

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED** that the Board of Education appoints Colleen Mott as surrogate  
parents for handicapped children, whenever required, for the 2014-2015 school  
year (See attached Schedule D, #2.)

Note: This is in compliance with Commissioner's Regulations. A surrogate  
parent means a person appointed to act in place of parents or guardians  
when a child's parents or guardians are not known, are unavailable, or the  
child is a ward of the State.

Note: See enclosed Schedule D, No. 2 (2014-15).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**g. COMMITTEE ON SPECIAL EDUCATION** (Comm's. Reg. subchapter P,  
Part 200)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that in accordance with Commissioner's Regulations, Part 200,  
each Board of Education shall appoint a Committee on Special Education and a  
Secondary Sub-Committee in accordance with the provisions of Education Law,  
Section 4402. The people and positions listed on the enclosed Schedule D, No. 4  
are recommended for Board of Education approval for the 2014-2015 school year.

Note: See enclosed Schedule D, No. 3 (2014-15)

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**h. COMMITTEE ON PRESCHOOL SPECIAL EDUCATION (CPSE)**  
(Comm's. Reg. Part 200)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that in accordance with Chapter 243 of the Laws of 1989  
(Section 4410 of the Education Laws) and Part 200 of the Regulations of the  
Commissioner, the following people and positions listed on the enclosed  
Schedule D, No. 4 are recommended for Board of Education approval for the  
2014-2015 school year.

Note: See enclosed Schedule D, No. 4 (2014-15)

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**i. SECTION 504 COMPLIANCE OFFICER**  
(Education Law)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
The following resolution is offered:

**RESOLVED** in accordance with provisions of the Education Law of New York  
State, the Superintendent of Schools has recommended the appointment of the  
following named person as Section 504 Compliance Officer for the school year  
2014-2015:

Barbara Brown, Assistant to the Superintendent for Special Education & Pupil  
Personnel Services

Note: See enclosed Schedule D, No. 5 (2014-15)

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**j. TITLE IX COMPLIANCE OFFICER  
(Education Law)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
The following resolution is offered:

**RESOLVED** in accordance with provisions of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named person as Title IX Compliance Officer for the school year 2014-2015:

Barbara Brown, Assistant to the Superintendent for Special Education & Pupil Personnel Services

Note: See enclosed Schedule D, No. 6 (2014-15).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**k. DIGNITY FOR ALL STUDENTS ACT COORDINATOR  
(Education Law)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
The following resolution is offered:

**RESOLVED** in accordance with provisions of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named person as Dignity for All Students Act Coordinator for the school year 2014-2015:

Barbara Brown, Ed.D., Assistant to the Superintendent for Special Education & Pupil Personnel Services

Note: See enclosed Schedule D, No. 7 (2014-15).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**I. TREASURER - EXTRA CURRICULAR ACTIVITY ACCOUNT**  
(Ed. Law 2503; Comm's. Reg. 172.5 Board Policy 6610)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the following indicated persons be appointed Treasurer  
for Extra-Curricular Activity Funds to serve at the pleasure of the Board of  
Education during the school year 2014-2015.

- |           |                         |
|-----------|-------------------------|
| Principal | Senior High School      |
| Principal | Middle School           |
| Principal | Albany Avenue School    |
| Principal | Alleghany Avenue School |
| Principal | Daniel Street School    |
| Principal | Harding Avenue School   |
| Principal | West Gates School       |
| Principal | William Rall School     |

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**m. ATTENDANCE OFFICER (Ed. Law 3213)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Assistant to the Superintendent for Special Education and  
Pupil Personnel Services, be and is hereby appointed Attendance Officer of the  
Lindenhurst School District to serve at the pleasure of the Board of Education  
during the school year 2014-2015.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**n. RECORDS ACCESS OFFICER (Public Officers Law 87 (b) (ii);**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the District Clerk, Mary Lou Gates, be appointed District  
Records Access Officer to serve at the pleasure of the Board of Education during  
the school year 2014-2015.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**o. RECORDS MANAGEMENT OFFICER (Comm's. Reg. 185.2 (a) (1)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Jacqueline A. Scio, Assistant Superintendent for Business, be  
appointed District Records Management Officer to serve at the pleasure of the  
Board of Education during the school year 2014-2015.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**p. E-RATE CONSULTANT SERVICE**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Integra Consulting and Computer Services, Inc. serve as the  
District Annual E-Rate Consultant for the 2014-2015 school year at a flat rate of  
\$7,500.00 (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**q. RECORDS APPEALS OFFICER**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Daniel E. Giordano, Superintendent of Schools, be appointed District Records Appeals Officer to serve at the pleasure of the Board of Education during the school year 2014-2015.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**r. STUDENT RESIDENCY OFFICER**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Jacqueline A. Scio, Assistant Superintendent for Business, be appointed Student Residency Officer for the purpose of rendering student residency determinations, to serve at the pleasure of the Board of Education during the school year 2014-2015.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**s. FINANCIAL ADVISOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Capital Markets Advisors, LLC be appointed to serve as Financial Advisor for the 2014-2015 school year, as per the attached agreement (base fee increase of \$350).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

- t. **CLAIMS AUDITOR (Board Policy 6650)**  
 Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
 the following resolution is offered:

**RESOLVED**, that Emkay Consulting, LLC be appointed to serve as Claims Auditor for the 2014-2015 school year, as per attached agreement (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

- u. **EXTERNAL AUDITOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
 the following resolution is offered:

**RESOLVED**, that Nawrocki Smith, be appointed to serve as External Auditor for the 2014-2015 school year, as per the attached engagement letter (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

- v. **INTERNAL AUDITOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
 the following resolution is offered:

**RESOLVED**, that Cullen & Danowski, LLP, to continue to serve as Internal Auditor for the 2014-2015 school year, as per the attached engagement letter (as per 3 year RFP, \$200 increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**w. STATEMENT AUDITOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED** that the Board of Education, upon the recommendation of the Superintendent, renew the agreement with Don Angelo & Associates for preparation of Financial Statements under Government Accounting Standards Board Pronouncement No. 34 for the year ending June 30, 2015 as per the attached engagement letter (\$200 increase; last increase 2011-2012 school year).

Note: See enclosed

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**x. TRANSCRIPTION SERVICES**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, continue the services provided by Suzanne Hand Associates for the purposes of transcribing Hearings for the District during the 2014-2015 school year as recommended by Board Counsel, Lamb and Barnosky, LLP.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**y. FACILITIES STIPEND**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, approve Louise Santino to continue as Facilities Scheduler for the 2014-2015 school year for a stipend of \$3,000.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_



**z. ARCHITECTS**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, approve the firm of John A. Grillo Architects to continue as the District Architect in connection with capital projects on an as needed basis.

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**aa. THIRD PARTY ADMINISTRATOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, approve the OMNI GROUP request to continue as Third Party Administrator for 403(b) Retirement Plan for the 2014-2015 school year, as per the attached schedule (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**bb. CONTRACT SERVICES**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, authorizes the Board President to execute the follow individual Service contracts for the 2014-2015 school year, as per the attached agreements (no increases for any vendor).

<u>VENDOR</u>	<u>SERVICE</u>
Answer Vending	Vending Machines
AssetWorks, Inc.	Maintenance of Database for Inventory
JEM Security	Monitoring & Service Agreement
School Aid Specialists, LLC	State Aid Consulting
School Aid Specialists, LLC	Medicaid Consulting
Progressive Waste Solutions	Waste Removal

Note: See enclosed.

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Motion Defeated \_\_\_\_\_

**cc. SCHOOL LUNCH PRICE INCREASE**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED** that the Board of Education, upon the recommendation of the Superintendent, increase the price for Middle School Lunch, by \$.25 from \$2.00 to \$2.25 for the 2014-15 school year.

Note: See enclosed.

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Motion Defeated \_\_\_\_\_

**dd. NATIONAL SCHOOL LUNCH PROGRAM**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, authorizes the District to participate in the National School Lunch Program for the 2014-2015 school year.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**ee. WORKER'S COMPENSATION ADMINISTRATOR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, approve PMA Management Corp. to serve as the district's Worker's Compensation Administrator from July 1, 2014 to June 30, 2015, as per the attached agreement (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**ff. EDUCATIONAL DATA SERVICES, INC.**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, authorizes the Board President to enter into an agreement with Educational Data Services, Inc. for NY Cooperative Bidding for the 2014-2015 school year, as per the attached contract (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**gg. SECURITY PROFESSIONALS, INC.**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, approve Security Professionals, Inc. to provide security services to the district from July 1, 2014 to June 30, 2015, as per the attached agreement (no increase).

Note: See enclosed.

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Motion Defeated \_\_\_\_\_

**hh. ASBESTOS COMPLIANCE OFFICER**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, appoints Robert Cozzetto as the Asbestos Compliance Officer for the 2014-2015 school year.

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Motion Defeated \_\_\_\_\_

**VIII. AUTHORIZATION**

**a. AUTHORIZATION FOR CHIEF SCHOOL OFFICER TO CERTIFY PAYROLLS (Ed. Law 1720, 2523; Comm's. Reg. 170.2)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Daniel E. Giordano, Chief School Officer, be hereby authorized to certify payrolls of the district for the 2014-2015 school year.

Ayes \_\_\_\_\_

Nays \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Motion Defeated \_\_\_\_\_

**b. AUTHORIZATION TO ACT AS SCHOOL PURCHASING AGENT  
(Comm's. Reg. 170.2)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Patrice Stango be authorized to act as the School Purchasing Agent for the 2014-2015 school year at an annual stipend of \$4,500.00 per year. (The stipend for 2013-2014 was \$4,500.00.).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**c. AUTHORIZATION TO ACT AS SCHOOL DEPUTY PURCHASING AGENT  
(Comm's. Reg. 170.2)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Connie Robinson be authorized to act as the School Deputy Purchasing Agent for the 2014-2015 school year.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**d. AUTHORIZATION TO APPROVE CONFERENCES, WORKSHOPS, ETC.  
REQUESTS (General Municipal Law 77.b)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Daniel E. Giordano, Superintendent of Schools or his designee, be authorized to approve all conferences, workshops, etc. requests for school district staff members for the 2014-2015 school year.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**e. AUTHORIZATION TO ESTABLISH PETTY CASH FUNDS**  
(Ed. Law 1709-29; Comm's. Reg. 170.4)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Administration be authorized to establish petty cash funds for the 2014-2015 school year as follows:

Superintendent's Office	\$100.00
Senior High School Principal	100.00
Middle School Principal	100.00
Albany Avenue Principal	75.00
Alleghany Avenue Principal	75.00
Daniel Street Principal	75.00
Harding Avenue Principal	75.00
Wm. Rall Principal	75.00
West Gates Principal	75.00
Plant Facilities Administrator	75.00

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**f. DESIGNATION OF AUTHORIZED SIGNATURES ON CHECKS**  
(Ed. Law 1709-29; Comm's. Reg. 170.4)

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Ms. Rosalia Seiter, Treasurer, be authorized to sign bank checks for the 2014-2015 school year, and that Mrs. Jacqueline A. Scio, Assistant Superintendent for Business, be authorized to sign checks for the 2014-2015 school year in the absence of Ms. Seiter.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**g. AUTHORIZE CHIEF SCHOOL OFFICER TO APPROVE BUDGET TRANSFERS (Ed. Law 1720, 2523)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED**, that the Chief School Officer, Daniel E. Giordano, be authorized to approve budget transfers up to a maximum of \$5,000 during the 2014-2015 school year. A written notice of such transfers will be sent to the Board of Education.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**h. AUTHORIZATION FOR TAX RECEIVER TO INVEST SCHOOL TAX COLLECTIONS (Ed. Law 1723 (a))**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**WHEREAS**, the Comptroller of the State of New York has issued an opinion that provides for school district tax monies paid to a tax receiver to be placed within interest bearing accounts until such monies are paid over to the treasurer or other fiscal officer of the school district, and

**WHEREAS**, the Suffolk County Tax Act, General Municipal Law S11 and Education Law S1604a and S1723a currently permit school district tax monies to be deposited into interest bearing accounts when authorized by the local Board of Education, and

**WHEREAS**, there is a delay in the payment of such funds from the time of their collection until payment over to the local school districts, and

**WHEREAS**, the interest on funds collected for school district taxes shall accrue to the local school district,

**BE IT HEREBY RESOLVED** that the Babylon Town Tax receiver and the Babylon Town Supervisor be authorized to place the Lindenhurst School District tax monies into interest bearing accounts until such funds are payable to the local school district with the accrued interest on school tax funds thereon being paid to the Lindenhurst School District.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**i. AUTHORIZATION TO INVEST DISTRICT FUNDS (Ed. Law 1723 (a))**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that Jacqueline A. Scio, Assistant Superintendent for Business, be authorized to invest district funds for the 2014-2015 school year in accordance with the applicable state laws - Ed. Law 1723 (a).

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**j. AUTHORIZATION FOR VICE-PRESIDENT TO EXERCISE DUTIES OF PRESIDENT IN THE EVENT OF ABSENCE OR DISABILITY**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Vice-President is authorized to exercise the duties of the President in the event of absence or disability of the President of the Board of Education.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**IX. OTHER ITEMS**

**a. READOPTION OF BOARD POLICIES AND CODE OF ETHICS (Ed. Law 1709, 2503)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education readopt all of the policies in the District Policy Manual, including the Code of Ethics, for the 2014-2015 school year.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_



**b. ESTABLISH MILEAGE REIMBURSEMENT RATE  
(Ed. Law 2118)**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education establish the mileage rate for reimbursement to school district employees for mileage used while conducting school business, at the IRS rate for the 2014-2015 school year.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**c. PER DIEM MEAL ALLOWANCES**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education establish the per diem meal allowance for the Lindenhurst School District in accordance with Chapter 31 of the Laws of 1991 as follows:

Maximum Cost of \$62.50 per day, or reimbursement of actual costs if less.

Allowance for each meal shall be in accordance with the following schedule:

Dinner: \$35.00                      Lunch: \$17.50                      Breakfast: \$10.00

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**d. OPTION TO HAVE A REGULAR BUSINESS MEETING AFTER  
THE ANNUAL ORGANIZATIONAL MEETING**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_,  
the following resolution is offered:

**RESOLVED**, that the Board of Education may conduct a regular business meeting at the conclusion of the annual organizational meeting.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**e. APPOINTMENT OF VOTING DELEGATE AND ALTERNATE TO NYSSBA ANNUAL MEETING, October 26-28, 2014 in New York City.**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED**, that the Board of Education appoint a Voting Delegate and Alternate to represent them at the New York State School Boards Association's annual meeting in Rochester, New York. October 26-28, 2014.

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**f. ADOPTION OF APPROVED RELIGIOUS HOLIDAYS FOR 2014-2015 SCHOOL YEAR**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED**, that the Board of Education adopt the days of religious observance recognized by the Commissioner of Education for the 2014-2015 school year as listed in schedule D. No. 9 of this agenda, and to empower the administration to utilize the attendance correction technique on such of the days as may actually benefit the district.

Note: See enclosed Schedule D, No. 8 (2014-15).

Ayes \_\_\_\_\_ Motion Carried \_\_\_\_\_  
or  
Nays \_\_\_\_\_ Motion Defeated \_\_\_\_\_

**g. CREDIT CARD DISTRIBUTION**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**Whereas**, the District has recognized in Board of Education Policy No. 8334 that specific District employees will be issued a District credit card to assist with their job responsibilities.

**NOW, THEREFORE**, it is

**RESOLVED**, that the job titles that are issued a District credit card will be determined by the Superintendent and reported to the Board of Education. Credit cards currently assigned are as follows:

Buildings & Grounds (27)

Fleet One Credit Card  
(one for each district vehicle as per attached)

Jacqueline Scrio & Rose Seiter

Costco American Express Credit Card

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**h. FEE SCHEDULE**

Upon a motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, the following resolution is offered:

**RESOLVED**, that the Board of Education, upon the recommendation of the Superintendent, adopt a fee schedule for use of district facilities for the 2014-2015 School year, as per attached (no increase since 2010-2011 school year).

Note: See enclosed.

Ayes \_\_\_\_\_

Motion Carried \_\_\_\_\_

or

Nays \_\_\_\_\_

Motion Defeated \_\_\_\_\_

**XI. CONTINUE TO BUSINESS MEETING**

**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 1

Board Date: July 9, 2014

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WHEREAS, in accordance with provision of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of all persons who appear in the New York State Education Department list of Impartial Hearing Officers, which is attached, for the school year 2014-2015.

NOW, THEREFORE, be it resolved that the following persons who appear in the New York State Education Department list of Impartial Hearing Officers, be appointed for the school year 2014-2015.

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## IHO Rotational List Selection ? Help

You should contact Hearing Officers in the order they appear on the screen.

Iho Id	Last Name	First Name	Middle Name	Suffix
545	RICHMOND	SUSAN	MILLS	
153	RITZENBERG	KENNETH	S.	
154	ROBERTS	GEORGE	HUNTER	
156	ROSEN	PAUL		ESQ
625	ROTH	ROSLYN		
163	SCHAD	JEROME		ESQ
547	SCHIFF	MARTIN		
627	SCHIRO	JEFFREY		
548	SCHNEIDER	JUDITH		
168	SILVER	MARJORIE	A	
176	TESSLER	CRAIG		
182	TURETSKY	AARON		
184	VENEZIA	ARTHUR	JAMES	
185	WALL	WILLIAM	J	
186	WALSH	JAMES		
630	WALSH	MARION		
187	WANDERMAN	CARL	L.	
188	WASHINGTON	DENISE		
631	WASSER	TINA		
191	WEINER	MARC		
197	WOLMAN	MINDY	G.	
198	WOOLEY	JOSEPH		
202	ZIEV	JOEL	D	
54	ALMELEH	LYNN		
602	BARBOUR	SUSAN		
61	BAUCHNER	STUART		
605	BERGER	DEBORAH		
64	BLAUSTONE	BERYL		
504	BRANDENBURG	WENDY		

607	BRANDOW	REGINA	E	
66	BRIGLIO	ROBERT		
70	BUMBALO	PAUL		
74	COHEN	DIANE		
609	CUTLER-IGOE	ELLEN		
501	DEBOWY	THEODORE	E.	
77	DEWAN	DEBRA	SIEDMAN	
517	EBENSTEIN	BARBARA	J	
84	FARAGO	JOHN		
518	FEINBERG	RONA		
611	FERRIGNO	LORRAINE		
520	FINKELSTEIN	SHARYN		
86	FLAME	LANA	S	
92	GROSS	LORRAINE		
613	HAKEN	STEVE		
524	HEIDELBERGER	JONATHAN		
527	ITZLA	AMY	LYNNE	
528	JACOB	HOWARD		
101	JOYNER	THERESA	R	
103	KANDILAKIS	GEORGE		
614	KEEFE	JEANNE		

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## IHO Rotational List Selection ? Help

You should contact Hearing Officers in the order they appear on the screen.

Iho Id	Last Name	First Name	Middle Name	Suffix
106	KEHOE	MARTIN		III
108	KERSHEN	HARRY		
616	KESTENBAUM	ELISE		
113	LASSINGER	DORA		
116	LAZAN	MICHAEL		
117	LEDERMAN	NANCY		
122	LUSHING	SUSAN		
124	MACKRETH	ROBERT	W	
618	MAHONEY	TIMOTHY		
537	MCKEEVER	JAMES		
132	MONK	JAMES	A	
540	MOORE	CHRISTINE		
620	MURPHY	LEAH	L.	
137	NAUN	JOHN		
541	NISELY	ROBERT		
138	NOE	MARY		
140	NYDICK	DAVID		
142	ODOM	VERONICA	C	ESQ
143	ORLAND	JANICE	K.	EDD
543	PETERS	GARY		
147	PETERS	KENNETH		EDD
149	QUINN	JOSEPH		
150	REICHEL	HEIDI		

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**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 2

Board Date: July 9, 2014

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WHEREAS, in accordance with provision of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named as Surrogate Parents for the school year 2014-2015.

NOW, THEREFORE, be it resolved that the following named be and are hereby appointed as Surrogate Parents for the school year 2014-2015.

---

1. Ms. Colleen Mott  
352 North Indiana Ave  
Lindenhurst, NY 11757



**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 3

Board Date: July 9, 2014

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**COMMITTEE ON SPECIAL EDUCATION (CSE) (Comm. Reg. Part 200)**

WHEREAS, in according to Commissioner's Regulations, Part 200, each Board of Education approve a Committee on Special Education (CSE), and a Secondary Subcommittee, in accordance with the provisions of the Education Law, Section 4402. The people and positions listed on the Schedule D, No 3. are recommended for Board of Education approval for the 2014-2015 school year.

NOW, THEREFORE, be it resolved that the following Committee on Special Education (CSE), and a Secondary Subcommittee, be appointed for the 2014-2015 school year.

---

**Committee on Special Education**

|               |   |   |
|---------------|---|---|
| Chairpersons: | Dr. Barbara J. Brown<br>Linda Kaye<br>Raymond Boffardi<br>Victoria Comerford<br>Dr. Jennifer Cracco<br>Chris DelGaudio<br>Leslie Rios | Dr. Concetta Russo<br>Victoria Keyes<br>Dr. Joel Levine<br>Kathleen Loehr<br>Dr. Roni Loud - Mosakowski<br>Cristina Padilla |
|---------------|---|---|

|                       |   |  |
|-----------------------|---|--|
| School Psychologists: | Raymond Boffardi<br>Victoria Comerford<br>Dr. Jennifer Cracco<br>Chris DelGaudio<br>Leslie Rios | Vicki Keyes<br>Dr. Joel Levine<br>Kathleen Loehr<br>Dr. Roni Loud - Mosakowski<br>Cristina Padilla |
|-----------------------|---|--|

Special Education Teacher: All Lindenhurst Special Education Teachers

General Education Teacher: All Lindenhurst General Education Teachers.

Physician: Dr. Eugene Gerardi

**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 4

Board Date: July 9, 2014

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**COMMITTEE ON PRESCHOOL SPECIAL EDUCATION (CPSE) (Comm Reg. Part 200)**

WHEREAS, in accordance with Chapter 243 of the Laws of 1989 (Section 4410 of the Education Laws) and Part 200 of the Regulations of the Commissioner, the following people and positions are recommended for Board of Education approval for the 2014-2015 school year.

NOW, THEREFORE, be it resolved that the following Committee on Preschool Special Education (CPSE), be appointed for the 2014-2015 school year.

---

An appropriate professional  
employed by the district:

Linda Kaye

Alternate:

Dr. Barbara J. Brown  
Maureen Benson

A professional who participated  
in an evaluation of the child:  
Preschool

As per attached list of approved Preschool  
programs and approved pending  
programs.

A certified or licensed professional  
to the CPSE as appointed by  
Suffolk County:

George Heintz or his designee.

A certified or licensed professional  
by the agency charged with the  
responsibility for the child in the  
birth to two system:

Agency designee

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION                                     |          | WINTER SESSION    |          |
|---|------------|----------|---------------|--|----------------|-------------|-------------|--|----------|-------------------|----------|
|   |            |          |               |  |                |             |             | Start Date   | End Date | Start Date        | End Date |
| ACLD<br>(Adults and Children with Disabilities)<br>116042250<br>State Provider Code<br>580501860003 | 9100       | 1        | Spec. Class   | 4.0                                      | 8:00 - 12:00   | 5           | 10:1:2      | 7/07/14 - 8/15/14                                  | 8        | 9/03/14 - 6/26/15 | 40       |
|   | 9165       | 2        | Sp. Cl. Int.  | 2.5(I)                                   | 8:00 - 10:30   | 5           | 10:1:1      | 7/07/14 - 8/15/14                                  | 6        | 9/03/14 - 6/26/15 | 40       |
|   | 9165       | 3        | Sp. Cl. Int.  | 2.5(I)                                   | 1:30 - 4:00    | 5           | 10:1:1      | 7/07/14 - 8/15/14                                  | 6        | 9/03/14 - 6/26/15 | 40       |
|   | 9100       | 4        | Spec. Class   | 4.0                                      | 12:00 - 4:00   | 5           | 10:1:2      | 7/07/14 - 8/15/14                                  | 6        | 9/03/14 - 6/26/15 | 40       |
| Phone #631/665-1900   | 9165       | 5        | Sp. Cl. Int.  | 2.5(I)                                   | 9:00 - 11:30   | 5           | 15:2:1      | YMCA Great South, 200 West Main St., Bay Shore     |          | 9/ /14 - 6/ /15   |          |
|   | 9165       | 6        | Sp. Cl. Int.  | 2.5(I)                                   | 12:30 - 3:00   | 5           | 20:2:2      |  |          | 9/ /14 - 6/ /15   |          |
|   | 9165       | 7        | Sp. Cl. Int.  | 2.5(I)                                   | 9:15 - 11:45   | 5           | 15:2:2      | John Quinicy Adams, 172 Old Country Rd., Deer Park |          | 9/03/14 - 6/26/15 | 40       |
|   | 9165       | 8        | Sp. Cl. Int.  | 2.5(I)                                   | 1:00 - 3:30    | 5           | 15:2:2      | May Moore Primary, 238 Central Ave., Deer Park     |          | 9/03/14 - 6/26/15 | 40       |
|   | 9135       | 9        | SEIT          |  |                |             |             | 7/07/14 - 8/15/14                                  |          | 9/03/14 - 6/26/15 |          |

(I) Integrated Setting  
 10:1:1 for preschool students w/ disabilities for an overall of 20:2:2 for each of 4 classes at the Great South Bay YMCA.  
 10:1:1 includes six disabled children per class + four nondisabled preschool students per class for seven classes at Kramer.  
 10:1:1 students with disabilities for an overall ratio of 20:2:2 at Frith Ave. School, Bay Shore  
 7:1:1 disabled student ratio for an overall ratio of 18:2:2 for one AM & one PM class at Brenwood Head Start  
 7:1:1 disabled student ratio for overall ratio of 16:2:1 for one AM & one PM class at A. Lincoln Sch., Deer Park  
 7:1:1 disabled student ratio for an overall ratio of 18:2:2 for one AM & one PM class at Central Islip Head Start



| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          | Weeks |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|-------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |       |
| ACDS, Inc.<br>MASSAU<br>Phone #516/833-4700<br>State Provider Code<br>280504880006 | 9100       | 1        | Spec. Class   | 5.0                                      | 8:00 - 2:00    | 5           | 8:1:2       | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9100       | 2        | Spec. Class   | 5.0                                      | 9:00 - 2:00    | 5           | 6:1:2       | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9100       | 3        | Spec. Class   | 5.0                                      | 9:00 - 2:00    | 5           | 12:1:2      | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9115       | 4        | Spec. Class   | 2.5                                      | 12:30 - 3:00   | 5           | 12:1:2      | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9160       | 5        | Sp. Cl. Int.  | 5.0(I)**                                 | 9:00 - 2:00    | 5           | 15:2:2      | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9100       | 6        | Spec. Class   | 5.0                                      | 9:00 - 2:00    | 5           | 12:1:3      | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |
|  | 9136       | 7        | SEIT          |  |                |             |             | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  | 40    |

\*\*15 children w/2 teachers & 2 aides/7 disabled children w/p.ed. Teacher & aide w/7 nondisabled children, 1 teacher & 1 aide)

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |       |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|-------|-------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date | Weeks | Weeks |
| Achieve Beyond<br>formerly Child & Parent Svcs.<br>Fed. ID 113257484<br>State Provider Code<br>280201880004<br>Phone #631-385-7780 | 9135       | 1        | SEIT          | (Bilingual Services)                     |                |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 6/30/15  |       |       |

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK. | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |
|--|------------|----------|---------------|--|----------------|--------------|-------------|----------------|----------|----------------|----------|-------|
|  |            |          |               |  |                |              |             | Start Date     | End Date | Start Date     | End Date | Weeks |
| AHRC - Suffolk<br>NYSARC, Inc.<br>Saul & Elaine Seiff Educare Ctr.<br>(formerly Sagittos Educare)<br>111845284   | 9100       | 1        | Spec. Class   | *5.0                                     | 8:30 - 2:30    | 5            | 12:1:4      | 7/07/14        | 8/15/14  | 9/03/14        | 6/24/15  | 40    |
|  | 9165       | 2        | Sp. Cl. Int.  | 2.5(I)                                   | 8:30 - 11:00   | 5            | 12:1:2      | 7/07/14        | 8/15/14  | 9/03/14        | 6/24/15  | 40    |
|  | 9165       | 3        | Sp. Cl. Int.  | 2.5(I)                                   | 12:00 - 2:30   | 5            | 12:1:2      | 7/07/14        | 8/15/14  | 9/03/14        | 6/24/15  | 40    |
|  | 9100       | 4        | Spec. Class   | *5.0                                     | 8:30 - 2:30    | 5            | 6:1:3       | 7/07/14        | 8/15/14  | 9/03/14        | 6/24/15  | 40    |
|  | 9135       | 5        | SEIT          |  |                |              |             | 7/07/14        | 8/15/14  | 9/03/14        | 6/24/15  |       |
| *Plus one hour non-instructional hour for full day classes.<br>(I) Integrated Setting - 12:1:2 consists of 6 preschool students with disabilities & 6 nondisabled.<br>One special ed teacher & two teacher assistants for one AM class & one PM class. |            |          |               |  |                |              |             |                |          |                |          |       |
| State Provider Code<br>580507998853<br>Phone #631/218-4949   |            |          |               |  |                |              |             |                |          |                |          |       |

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |       |
|--|------------|----------|---------------|-----------------------------|------------------|-------------|-------------|----------------|----------|----------------|----------|-------|-------|
|  |            |          |               |                             |                  |             |             | Start Date     | End Date | Start Date     | End Date | Weeks | Weeks |
| All About Kids/Mid Island<br>Phone #516/576-2040<br>State Provider Code<br>280504880027<br>Fed ID 11-3052361 | 9135       | 1        | SEIT          |                             |                  |             |             | 7/01/14        | 8/29/14  | 9/02/14        | 6/26/15  |       |       |

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION    |          | WINTER SESSION    |          | Weeks |
|---|------------|----------|---------------|--|----------------|-------------|-------------|-------------------|----------|-------------------|----------|-------|
|   |            |          |               |  |                |             |             | Start Date        | End Date | Start Date        | End Date |       |
| Alternatives for Children (formerly St. Charles Educ. and Therapeutic Center) Fed ID 112933851<br><br>Phone #631-331-6400<br>State Provider Code 580206880021 | 9165       | 1        | Sp. Cl. Int.  | 2.5(I)                                   | 9:00 - 11:30   | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9165       | 2        | Sp. Cl. Int.  | 2.5(I)                                   | 12:30 - 3:00   | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 3        | Spec. Class   | 3.0                                      | 9:00 - 12:00   | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 4        | Spec. Class   | 3.0                                      | 12:30 - 3:30   | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 5        | Spec. Class   | 3.0                                      | 9:00 - 12:00   | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 6        | Spec. Class   | 3.0                                      | 12:30 - 3:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 7        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 8        | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 9        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 10       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 11       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 12       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 6:1:2       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9115       | 13       | Spec. Class   | 2.5                                      | 9:00 - 11:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9115       | 14       | Spec. Class   | 2.5                                      | 1:00 - 3:30    | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 15       | Spec. Class   | 5.5                                      | 9:00 - 2:30    | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9165       | 16       | Sp. Cl. Int.  | 2.5(I)                                   | 9:00 - 11:30   | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9165       | 17       | Sp. Cl. Int.  | 2.5(I)                                   | 1:00 - 3:30    | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9160       | 18       | Sp. Cl. Int.  | 3.0(I)                                   | 9:00 - 12:00   | 5           | 18:2:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9160       | 19       | Sp. Cl. Int.  | 3.0(I)                                   | 1:00 - 4:00    | 5           | 18:2:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9160       | 20       | Sp. Cl. Int.  | 5.0                                      | 9:00 - 2:30    | 5           | 18:2:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 21       | Sp. Cl. Int.  | 3.0(I)                                   | 9:00 - 12:00   | 5           | 12:2:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 22       | Spec. Class   | 5.0                                      | 9:00 - 2:30    | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 23       | Spec. Class   | 5.0                                      | 9:00 - 2:30    | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9165       | 24       | Sp. Cl. Int.  | 2.5(I)                                   | 9:00 - 11:30   | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9165       | 25       | Sp. Cl. Int.  | 2.5(I)                                   | 12:30 - 3:00   | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9160       | 26       | Sp. Cl. Int.  | 5.5(I)                                   | 9:00 - 2:30    | 5           | 15:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 27       | Spec. Class   | 5.0                                      | 9:00 - 2:30    | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9100       | 28       | Spec. Class   | 5.0                                      | 9:00 - 2:30    | 5           | 6:1:1       | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9115       | 29       | Spec. Class   | 2.5                                      | 12:30 - 3:00   | 5           | 12:1:1      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/26/15 | 6/26/15  | 40    |
|   | 9135       | 30       | SEIT          |  |                |             |             |                   |          |                   |          |       |

15:1:2 - 7 Students with disabilities with 6 non-disabled students in the same classroom with 8 non-disabled students with 9 non-disabled students who have their own teacher  
 18:2:1 - 9 Disabled students in the same classroom with 8 non-disabled students with 9 non-disabled students who have their own teacher



SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 6/5/2014

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |
|--|------------|----------|---------------|--|------------------|-------------|-------------|----------------|----------|----------------|----------|-------|
|  |            |          |               |  |                  |             |             | Start Date     | End Date | Start Date     | End Date | Weeks |
| Brentwood UFSD<br>116002032<br><br>State Provider Code<br>580512030000<br><br>Phone#6314342401 | 9115       | 1        | Spec. Class   | 2.5                                      | 9:25 - 11:55     | 5           | 12:1:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9115       | 2        | Spec. Class   | 2.5                                      | 12:55 - 3:25     | 5           | 12:1:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9115       | 3        | Spec. Class   | 2.5                                      | 9:25 - 11:55     | 3           | 12:1:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9115       | 4        | Spec. Class   | 2.5                                      | 12:55 - 3:25     | 3           | 12:1:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9185       | 5        | Sp. Cl. Int.  | 2.5(I)                                   | 9:25 - 11:55     | 5           | 20:2:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9165       | 6        | Sp. Cl. Int.  | 2.5(I)                                   | 12:55 - 3:25     | 5           | 20:2:2      | 9/03/14        | 6/26/15  | 9/03/14        | 6/26/15  | 40    |
|  | 9135       | 7        | SEIT          |  |                  |             |             |                |          |                |          |       |

(I) Integrated Setting 10:1:2 for preschool students with disabilities with a class of ten nondisabled preschool students who have their own teacher.

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|---|------------|----------|---------------|--|------------------|-------------|-------------|----------------|----------|----------------|----------|
|   |            |          |               |  |                  |             |             | Start Date     | End Date | Start Date     | End Date |
| Nassau<br>Brookville Center for Children's Services<br>(formerly Marcus Avenue Early Childhood Deva. Prog.)<br>1983 Marcus Ave., New Hyde Park<br>73-1662897<br>State Provider Code 800000056822<br>Phone #516/325-5650 | 9100       | 1        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 10:1:2      | 7/01/14        | 8/11/14  |                |          |
|   | 9100       | 2        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 8:1:2       | 7/01/14        | 8/11/14  |                |          |
|   | 9100       | 3        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 8:1:2       | 7/01/14        | 8/11/14  |                |          |
|   | 9160       | 4        | Sp. Cl. Int.  | 5.0(I)*                                  | 8:30 - 2:30      | 5           | 15:1:2      | 7/01/14        | 8/11/14  | 9/03/14        | 8/24/15  |
|   | 9100       | 5        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 10:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 6        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 8:1:2       |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 7        | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 8:1:2       |                |          | 9/03/14        | 8/24/15  |
|   | 9160       | 8        | Sp. Cl. Int.  | 5.0(I)*                                  | 8:30 - 2:30      | 5           | 15:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9160       | 9        | Sp. Cl. Int.  | 5.0(I)*                                  | 8:30 - 2:30      | 5           | 15:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 21       | Spec. Class   | 5.0                                      | 8:30 - 2:30      | 5           | 10:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 10       | Spec. Class   | 5.0                                      | 8:45 - 2:30      | 5           | 12:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 11       | Spec. Class   | 5.0                                      | 8:45 - 2:30      | 5           | 10:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 12       | Spec. Class   | 5.0                                      | 8:45 - 2:30      | 5           | 8:1:2       |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 13       | Spec. Class   | 5.0                                      | 8:45 - 2:30      | 5           | 6:1:2       |                |          | 9/03/14        | 8/24/15  |
|   | 9160       | 14       | Sp. Cl. Int.  | 5.0(I)*                                  | 8:45 - 2:30      | 5           | 12:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9160       | 15       | Sp. Cl. Int.  | 5.0(I)*                                  | 8:45 - 2:30      | 5           | 15:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9100       | 16       | Spec. Class   | 5.0                                      | 9:00 - 2:45      | 5           | 9:1:3       |                |          | 9/03/14        | 8/24/15  |
|   | 9160       | 17       | Sp. Cl. Int.  | 5.0(I)*                                  | 9:00 - 2:45      | 5           | 12:1:2      |                |          | 9/03/14        | 8/24/15  |
|   | 9101       | 18       | Spec. Class   | 5.0                                      | 9:00 - 2:45      | 5           | 6:1:3.5     |                |          | 9/03/14        | 8/24/15  |
| 9135  | 19         | SEIT     |               |  |                  |             |             |                | 9/01/14  | 8/31/14        |          |

\*Integrated 12:1:2 consists of 6 students with special needs and 6 non-special need students  
 \*Integrated 15:1:2 consists of 7 students with special needs and 8 non-special need students  
 5 hour class consists of 5 hrs. instructional time and 60 mins. non-instructional time

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 5/8/2014

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION    |          | WINTER SESSION    |          | Weeks |
|--|------------|----------|---------------|--|----------------|-------------|-------------|-------------------|----------|-------------------|----------|-------|
|  |            |          |               |  |                |             |             | Start Date        | End Date | Start Date        | End Date |       |
| Building Blocks<br>Developmental Preschool<br>112682219<br>State Provider Code<br>580410880236 | 9115       | 1        | Spec. Class   | 2.5                                      | 9:00 - 11:30   | 5           | 10:1:2      | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9115       | 2        | Spec. Class   | 2.5                                      | 12:30 - 3:00   | 5           | 10:1:2      | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9100       | 3        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9100       | 4        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9165       | 5        | Sp. Cl. Int.  | 2.5(I)                                   | 9:00 - 11:30   | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9165       | 6        | Sp. Cl. Int.  | 2.5(I)                                   | 12:30 - 3:00   | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/11/14  | 9/03/14 - 6/24/15 | 6/24/15  | 40    |
|  | 9135       | 7        | SEIT          |  |                |             |             |                   |          |                   |          |       |

(I) Integrated Setting 12:1:2 class serves 6 preschool students with disabilities and 6 nondisabled students

Phone #631/499-1237

| PROVIDER  | RATE CODES | OFT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION              |          | WINTER SESSION    |                   | Weeks |
|---|------------|----------|---------------|--|----------------|-------------|-------------|-----------------------------|----------|-------------------|-------------------|-------|
|   |            |          |               |  |                |             |             | Start Date                  | End Date | Start Date        | End Date          |       |
| DDI<br>(Developmental Disabilities Institute)<br>Phone#631/366-2900<br>116077347<br>State Provider Code<br>580801997261 | 91001      | 1        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 10:1:2      | 90 Air Park Dr., Ronkonkoma |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 91001      | 2        | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 10:1:2      | 90 Air Park Dr., Ronkonkoma |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 3        | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 10:1:2      | 90 Air Park Dr., Ronkonkoma |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 4        | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 10:1:2      | 90 Air Park Dr., Ronkonkoma |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 5        | Sp. Cl. Int.  | 4.0(I)**                                 | 9:00 - 1:00    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 6        | Sp. Cl. Int.  | 4.0(I)**                                 | 9:00 - 1:00    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 7        | Sp. Cl. Int.  | 4.0(I)**                                 | 11:30 - 3:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 8        | Sp. Cl. Int.  | 4.0(I)**                                 | 11:30 - 3:30   | 5           | 12:1:2      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100J      | 9        | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100J      | 10       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 11       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 12       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 13       | Sp. Cl. Int.  | 2.5(I)**                                 | 9:00 - 11:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 14       | Sp. Cl. Int.  | 2.5(I)**                                 | 1:00 - 3:30    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100I      | 15       | Spec. Class   | 2.5(I)*                                  | 9:00 - 11:30   | 5           | 20:2:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100I      | 16       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 17       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 6:1:2       | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 18       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 19       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 6:1:2       | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
| 9100 B Options are for summer calendar  | 9100I      | 20       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 25 Little Plains Rd., Hunt  |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100I      | 21       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 10:1:2      | 25 Little Plains Rd., Hunt  |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100I      | 22       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 6:1:2       | 25 Little Plains Rd., Hunt  |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100I      | 23       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 10:1:2      | 25 Little Plains Rd., Hunt  |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 24       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 6:1:2       | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 25       | Spec. Class   | 4.0                                      | 9:00 - 1:00    | 5           | 10:1:2      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 26       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 10:1:2      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100A      | 27       | Spec. Class   | 4.0                                      | 11:30 - 3:30   | 5           | 10:1:2      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 28       | Sp. Cl. Int.  | 2.5(I)**                                 | 9:00 - 11:30   | 5           | 20:2:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 29       | Sp. Cl. Int.  | 2.5(I)**                                 | 1:00 - 3:30    | 5           | 20:2:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 30       | Sp. Cl. Int.  | 4.0(I)**                                 | 9:00 - 1:00    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 31       | Sp. Cl. Int.  | 4.0(I)**                                 | 9:00 - 1:00    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 32       | Sp. Cl. Int.  | 4.0(I)**                                 | 11:30 - 3:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9160       | 33       | Sp. Cl. Int.  | 4.0(I)**                                 | 11:30 - 3:30   | 5           | 12:1:2      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 34       | Sp. Cl. Int.  | 2.5(I)**                                 | 9:00 - 11:30   | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9165       | 35       | Sp. Cl. Int.  | 2.5(I)**                                 | 1:00 - 3:30    | 5           | 12:1:1      | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100J      | 36       | Spec. Class   | 5.0                                      | 9:30 - 3:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 37       | Spec. Class   | 5.0                                      | 9:30 - 3:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
| 9100 B Options are for summer calendar  | 9100J      | 38       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 1 Industrial Blvd., Medford |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100J      | 39       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 1 Industrial Blvd., Medford |          | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 40       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 41       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100J      | 42       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9100B      | 43       | Spec. Class   | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |
|   | 9135       | 44       | SEIT          | 5.0                                      | 8:30 - 2:30    | 5           | 6:1:3.5     | 7/07/14 - 8/15/14           | 8/15/14  | 9/03/14 - 6/26/15 | 9/03/14 - 6/26/15 | 40    |

\*10:1:1 comprised of ten preschool students w/disabilities, their special education teacher & teacher asst. housed in the same physical classroom space with a class of up to 10 nondisabled preschool students who have their own teacher.  
 \*\*12:1:1 includes 4-6 preschool students with disabilities and 6-8 nondisabled preschool students in 1 class with a special education teacher and teacher assistant.  
 \*\*\*12:1:2 includes 4-6 preschool students with disabilities and 6-8 nondisabled preschool students in 1 class with a special education teacher and 2 teacher assistants.

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 4/25/2014

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |
|--|------------|----------|---------------|---------------|----------------|-------------|-------------|----------------|----------|----------------|----------|-------|
|  |            |          |               |               |                |             |             | Start Date     | End Date | Start Date     | End Date | Weeks |
| East End Kids Therapy, Inc.<br>Phone#631/287-2300<br>State Provider Code<br>600000056944 | 9160       | 1        | Sp. Cl. Int.  | 5.0(1)*       | 8:45 - 2:30    | 5           | 15:1:2*     | 7/07/14        | 8/15/14  | 9/03/14        | 8/28/15  | 40    |
|  | 9135       | 2        | SEIT          |               |                |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 8/30/15  |       |

\*15:1:2 is comprised of 7 preschool students, a special education teacher, a teacher assistant, 3 nondisabled students and a teacher aide.

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 5/30/2014

| PROVIDER  | RATE CODES  | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION    |                   | WINTER SESSION    |                   | Weeks |    |
|---|---|----------|---------------|--|------------------|-------------|-------------|-------------------|-------------------|-------------------|-------------------|-------|----|
|   |   |          |               |  |                  |             |             | Start Date        | End Date          | Start Date        | End Date          |       |    |
| Just Kids cont.<br>1125-0679<br><br>State Provider Code<br>580212880186 | 9115  | 19       | Spec. Class   | 2.5                                      | 8:30 - 11:00     | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9115  | 20       | Spec. Class   | 2.5                                      | 12:00 - 2:30     | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9103  | 21       | Spec. Class   | 3-5                                      | 9:30 - 12:00     | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9103  | 22       | Spec. Class   | 3-5                                      | 4:00 - 2:30      | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9103  | 23       | Spec. Class   | 5.0+                                     | 8:30 - 2:30      | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9165  | 24       | Sp. Cl. Int.  | 2.5()                                    | 8:30 - 11:00     | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9165  | 25       | Sp. Cl. Int.  | 2.5()                                    | 12:00 - 2:30     | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9160  | 26       | Sp. Cl. Int.  | 3-5()                                    | 8:30 - 12:00     | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9160  | 27       | Sp. Cl. Int.  | 3-5()                                    | 14:00 - 2:30     | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9165  | 28       | Sp. Cl. Int.  | 5.0()                                    | 8:30 - 2:30      | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9165  | 29       | Sp. Cl. Int.  | 2.5()                                    | 8:30 - 11:00     | 3           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9103  | 30       | Spec. Class   | 3-5                                      | 8:30 - 12:00     | 3           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9165  | 31       | Sp. Cl. Int.  | 2.5()                                    | 8:30 - 11:00     | 4           | 18:2:1      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | 9160  | 32       | Sp. Cl. Int.  | 5()                                      | 8:30 - 2:30      | 5           | 12:1:2      | 7/01/14 - 8/11/14 | 8/28/15           | 9/03/14 - 8/28/15 | 6                 | 40    |    |
|   | <b>Cutchoque East Elementary, 34900 Main Rd., Cutchoque</b> |          |               |  |                  |             |             |                   |                   |                   |                   |       |    |
|   | 9160  | 33       | Sp. Cl. Int.  | 5()                                      | 8:30 - 2:00      | 5           | 12:1:2      | 7/07/14 - 8/15/14 | 8/15/14           | 9/03/14 - 8/25/15 | 7                 | 40    |    |
|   | 9160  | 34       | Sp. Cl. Int.  | 5()                                      | 8:30 - 2:00      | 5           | 18:2:1      | 7/07/14 - 8/15/14 | 8/15/14           | 9/03/14 - 8/25/15 | 7                 | 40    |    |
|   | 9160  | 35       | Sp. Cl. Int.  | 5()                                      | 9:00 - 2:30      | 5           | 12:1:2      | 7/07/14 - 8/15/14 | 8/15/14           | 9/03/14 - 8/25/15 | 7                 | 40    |    |
|   | 9160  | 36       | Sp. Cl. Int.  | 5()                                      | 9:00 - 2:30      | 5           | 18:2:1      | 7/07/14 - 8/15/14 | 8/15/14           | 9/03/14 - 8/25/15 | 7                 | 40    |    |
|   | <b>88 Argonne Rd. East, Hampton Bays</b>                    |          |               |  |                  |             |             |                   |                   |                   |                   |       |    |
|   | 9160  | 37       | Sp. Cl. Int.  | 5.0()                                    | 9:00 - 3:00      | 5           | 18:2:1      | 7/01/14 - 8/11/14 | 8/11/14           | 9/03/14 - 8/25/15 | 6                 | 40    |    |
|   | 9135  | 38       | SEIT          |  |                  |             |             |                   | 7/01/14 - 8/11/14 | 8/11/14           | 9/03/14 - 8/28/15 | 6     | 40 |

+++1/2 hour non-instructional lunch  
 \*\*16:2:1 overall student/staff ratio with a 8:1:1 student with a disability ratio  
 Cutchoque site summer hrs. are 8:30-2:00  
 +1 hour non-instructional lunch  
 \*Denver Model

Phone#631/524-0008

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 5/30/2014

| PROVIDER                            | RATE CODES   | OPT. NO.  | TYPE OF CLASS  | SED APPROVED INSTRUCTIONAL HOURS PER DAY   | TIME START/END  | DAYS PER WK   | CLASS RATIO  | SUMMER SESSION                               |                   | WINTER SESSION |                   | Weeks |
|-------------------------------------|--|---|--|--|---|---|--|--|-------------------|----------------|-------------------|-------|
|                                     |  |   |  |  |   |   |  | Start Date                                   | End Date          | Start Date     | End Date          |       |
| Just Kids<br>112540879              | 9115<br>9115<br>9403<br>9403<br>9103<br>9165<br>9460<br>9160<br>9165<br>9115<br>9460<br>9160 | 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14 | Spec. Class<br>Spec. Class<br>Spec. Class<br>Spec. Class<br>Spec. Class<br>Sp. Cl. Int.<br>Sp. Cl. Int.<br>Sp. Cl. Int.<br>Sp. Cl. Int.<br>Spec. Class<br>Sp. Cl. Int.<br>Sp. Cl. Int. | 2.5<br>2.5<br>3.5<br>3.5<br>5.0+<br>2.5() <sup>*</sup><br>2.5() <sup>*</sup><br>3.5() <sup>+</sup><br>3.5() <sup>+</sup><br>5.0() <sup>+</sup><br>2.5() <sup>*</sup><br>2.5<br>3.5() <sup>+</sup><br>5.0() <sup>+</sup> <sup>+</sup> | 8:30 - 11:00<br>12:00 - 2:30<br>8:30 - 12:00<br>8:30 - 12:00<br>8:30 - 2:30<br>8:30 - 11:00<br>12:00 - 2:30<br>8:30 - 12:00<br>8:30 - 2:30<br>12:00 - 2:30<br>8:30 - 11:00<br>8:30 - 12:00<br>8:30 - 2:30 | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>3<br>3<br>4<br>5 | 12:1:2<br>12:1:2<br>4:2:1:2<br>4:2:1:2<br>12:1:2<br>18:2:1<br>18:2:1<br>4:2:1:2<br>18:2:1<br>18:2:1<br>12:1:2<br>4:2:1:2<br>12:1:2 | <b>35 Longwood Rd., Middle Island</b>        |                   |                |                   |       |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/28/15 | 6              | 9/03/14 - 8/28/15 | 40    |
| State Provider Code<br>580212880166 | 9165<br>9165<br>9160<br>9160   | 15<br>16<br>17<br>18  | Sp. Cl. Int.<br>Sp. Cl. Int.<br>Sp. Cl. Int.<br>Sp. Cl. Int.   | 2.5() <sup>*</sup><br>2.5() <sup>*</sup><br>5.0() <sup>+</sup> <sup>+</sup><br>5.0() <sup>+</sup> <sup>+</sup>   | 8:30 - 11:00<br>12:00 - 2:30<br>8:30 - 2:30<br>8:30 - 2:30  | 5<br>5<br>5<br>5  | 18:2:1<br>18:2:1<br>12:1:2<br>18:2:1   | <b>Wm. Floyd (99 Lexington Rd., Shirley)</b> |                   |                |                   |       |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/26/15 | 8              | 9/03/14 - 8/26/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/26/15 | 6              | 9/03/14 - 8/26/15 | 40    |
|                                     |  |   |  |  |   |   |  | 7/01/14 - 8/11/14                            | 8/03/14 - 8/26/15 | 6              | 9/03/14 - 8/26/15 | 40    |

Just Kids cont. on next page



| PROVIDER  | RATE CODES | OFT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WFL | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|---|------------|----------|---------------|--|----------------|--------------|-------------|----------------|----------|----------------|----------|
|   |            |          |               |  |                |              |             | Start Date     | End Date | Start Date     | End Date |
| Kids First Evaluation & Advocacy Center, Inc.<br>Phone#631/243-1765<br>State Provider Code 280410880003<br>Fed. ID. 113369509 | 9135       | 1        | SEIT          |  |                |              |             | 7/07/14        | 8/15/14  | 9/03/14        | 6/26/15  |
|   |            |          |               |  |                |              |             |                |          |                |          |



| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |
| Kids In Action of Long Island, Inc.<br>Phone#631/581-6800<br>State Provider Code<br>800000057382<br>Fed. ID 11-3268174 | 9135       | 1        | SEIT          |  |                |             |             | 7/01/14        | 8/29/14  | 9/02/14        | 6/28/15  |
|  |            |          |               |  |                |             |             |                | Weeks    |                | Weeks    |

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SEIT | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |       |
|---|------------|----------|---------------|------|--|------------------|-------------|-------------|----------------|----------|----------------|----------|-------|-------|
|   |            |          |               |      |  |                  |             |             | Start Date     | End Date | Start Date     | End Date | Weeks | Weeks |
| Kidz Ther. Svc., LLC<br>Phone#631/382-7311<br>State Provider Code<br>280203880004<br>Fed ID 113432499 | 9135       | 1        | SEIT          |      |  |                  |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 6/30/15  |       |       |

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK. | CLASS RATIO | SUMMER SESSION    |          | WINTER SESSION    |          |
|---|------------|----------|---------------|--|------------------|--------------|-------------|-------------------|----------|-------------------|----------|
|   |            |          |               |  |                  |              |             | Start Date        | End Date | Start Date        | End Date |
| Leeway School<br>112272655<br><br>State Provider Code<br>580504987773 | 9115       | 1        | Spec. Class   | 2.5                                      | 9:25 - 11:55     | 5            | 8:1:1       | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9115       | 2        | Spec. Class   | 2.5                                      | 9:25 - 11:55     | 5            | 12:1:1      | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9115       | 3        | Spec. Class   | 2.5                                      | 12:55 - 3:25     | 5            | 8:1:1       | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9115       | 4        | Spec. Class   | 2.5                                      | 12:55 - 3:25     | 5            | 12:1:1      | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9165       | 5        | Sp. Cl. Int.  | 2.5(I)                                   | 9:25 - 11:55     | 5            | 12:1:1      | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9165       | 6        | Sp. Cl. Int.  | 2.5(I)                                   | 12:55 - 3:25     | 5            | 12:1:1      | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9100       | 7        | Spec. Class   | 5.0*                                     | 9:25 - 3:25      | 5            | 8:1:1       | 7/07/14 - 8/15/14 | 6        | 9/03/14 - 8/28/15 | 40       |
|   | 9135       | 8        | SEIT          |  |                  |              |             |                   |          |                   |          |

(\*) Integrated Setting - 12:1:1 consisting of 8 preschool students with disabilities & 4 regular education students.

\*plus 1 hour non-instructional time

Phone #631/588-8060

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 5/28/2014

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          | Weeks |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|-------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |       |
| MASSAU<br>Little Village School<br>112222807<br><br>State Provider Code<br>280518998058<br><br>Phone #516/520-6000 | 9115       | 1        | Spec. Class   | 2.5                                      | 9:00 - 11:30   | 5           | 12:1:4      | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9115       | 2        | Spec. Class   | 2.5                                      | 1:00 - 3:30    | 5           | 12:1:4      | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9115       | 3        | Spec. Class   | 2.5                                      | 9:00 - 11:30   | 5           | 9:1:3       | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9100       | 4        | Spec. Class   | 2.5                                      | 1:00 - 3:30    | 5           | 9:1:3       | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9100       | 5        | Spec. Class   | 5.0*                                     | 9:00 - 2:30    | 5           | 6:1:2       | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9100       | 6        | Spec. Class   | 5.0*                                     | 9:00 - 2:30    | 5           | 12:1:4      | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9165       | 7        | Spec. Class   | 5.0*                                     | 9:00 - 2:30    | 5           | 9:1:3       | 7/07/14        | 8/15/14  | 9/04/14        | 6/19/15  | 38    |
|  | 9165       | 8        | Sp. Cl. Int.  | 2.5(!)**                                 | 9:00 - 11:30   | 5           | 12:1:1      |                |          | 9/04/14        | 6/19/15  | 38    |
|  | 9100       | 9        | Sp. Cl. Int.  | 2.5(!)***                                | 9:00 - 11:30   | 5           | 18:1:2      |                |          | 9/04/14        | 6/19/15  | 38    |
|  | 9135       | 10       | Spec. Class   | 5.0*                                     | 9:00 - 2:30    | 5           | 8:1:3       |                |          | 9/01/14        | 6/30/15  | 38    |
|  | 9100       | 11       | SEIT          |  |                |             |             |                |          |                |          |       |
|  | 9100       | 12       | Spec. Class   | 5.0*                                     | 9:00 - 2:30    | 5           | 12:1:2      |                |          | 7/01/14        | 8/31/14  | 38    |

\*Plus 1/2 hour noninstructional time  
 \*\*9 preschool students with a disability/8 non-disabled students for an overall 18:1:1  
 \*\*\*8 preschool students with a disability/8 non-disabled students for an overall 12:1:1



| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK. | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |       |
|---|------------|----------|---------------|--|------------------|--------------|-------------|----------------|----------|----------------|----------|-------|-------|
|   |            |          |               |  |                  |              |             | Start Date     | End Date | Start Date     | End Date | Weeks | Weeks |
| Long Island Developmental Consulting, Inc.<br>Phone #631/285-6400<br>State Provider Code 800000056705<br>Fed. ID 11-3615299 | 9135       | 1        | SEIT          |  |                  |              |             | 7/01/14        | 8/31/14  | 9/01/14        | 6/30/15  |       |       |

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|---|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|
|   |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |
| Marion K. Salomon & Assoc.<br>Phone#631/567-3400<br>State Provider Code<br>280203880005 | 9135       | 1        | SEIT          |  |                |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 6/30/15  |

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |
| Metro Therapy<br>Phone #631/366-3876<br>State Provider Code<br>580801880003<br>Fed. ID 113088922 | 9135       | 1        | SEIT          |  |                |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 6/30/15  |
|  |            |          |               |  |                |             |             |                |          |                | Weeks    |

DIVISION OF SERVICES FOR  
**4410 PRESCHOOL PROGRAMS 2014-2015**

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |       |
|---|------------|----------|---------------|-----------------------------|------------------|-------------|-------------|----------------|----------|----------------|----------|-------|
|   |            |          |               |                             |                  |             |             | Start Date     | End Date | Start Date     | End Date | Weeks |
| New Interdisciplinary School<br>11242403<br><br>State Provider Code<br>580212880021 | 9115       | 1        | Spec. Class   | 2.5                         | 9:00 - 11:30     | 5           | 9:1:1       | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9115       | 2        | Spec. Class   | 2.5                         | 9:00 - 11:30     | 5           | 12:1:1      | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9115       | 3        | Spec. Class   | 2.5                         | 12:30 - 3:00     | 5           | 12:1:1      | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9101       | 4        | Spec. Class   | 5.0*                        | 9:00 - 2:30      | 5           | 6:1:2       | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9100       | 5        | Spec. Class   | 5.0*                        | 9:00 - 2:30      | 5           | 12:1:1      | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9165       | 6        | Sp. Cl. Int.  | 2.5(!)**                    | 9:00 - 11:30     | 5           | 18:2:1      | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9165       | 7        | Sp. Cl. Int.  | 2.5(!)**                    | 12:30 - 3:00     | 5           | 18:2:1      | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9101       | 8        | Spec. Class   | 5.0*                        | 9:00 - 2:30      | 5           | 8:1:2       | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |
|   | 9135       | 9        | SEIT          | 5.0*                        | 9:00 - 2:30      | 5           |             | 7/01/14        | 8/11/14  | 9/03/14        | 6/26/15  | 40    |

\*5 hours of instruction and a half hour non-instructional lunch  
 \*\*12:1:1 for preschool students with disabilities in a class with nondisabled preschool students; the total number of students per class is not to exceed 18 with a special education teacher & aide for disabled students & a nursery school teacher for nondisabled students in each class.

Phone #631/924-5583



| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|--|------------|----------|---------------|--|----------------|-------------|-------------|----------------|----------|----------------|----------|
|  |            |          |               |  |                |             |             | Start Date     | End Date | Start Date     | End Date |
| New York Therapy Plcmt. Svc<br>State Provider Code<br>800000056168<br>Fed. ID 113139640<br>Phone #631/473-4284-PL Jeff Sta.<br>Phone #631/753-6507-Farmingdale | 9135       | 1        | SEIT          |  |                |             |             | 7/01/14        | 8/31/14  | 9/01/14        | 8/30/15  |
|  |            |          |               |  |                |             |             |                |          |                |          |

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK. | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          | Weeks |    |
|---|------------|----------|---------------|--|----------------|--------------|-------------|----------------|----------|----------------|----------|-------|----|
|   |            |          |               |  |                |              |             | Start Date     | End Date | Start Date     | End Date |       |    |
| The Opportunity<br>Preschool<br>112708067<br><br>State Provider Code<br>580506880007<br><br>Phone #631/863-3000 | 9115       | 1        | Spec. Class   | 2.5                                      | 8:30 - 11:00   | 5            | 6:1:2       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 2        | Spec. Class   | 2.5                                      | 8:30 - 11:00   | 5            | 8:1:1       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 3        | Spec. Class   | 2.5                                      | 8:30 - 11:00   | 5            | 12:1:1      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 4        | Spec. Class   | 2.5                                      | 8:30 - 11:00   | 5            | 12:1:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 5        | Spec. Class   | 2.5                                      | 11:30 - 2:00   | 5            | 6:1:2       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 6        | Spec. Class   | 2.5                                      | 11:30 - 2:00   | 5            | 8:1:1       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 7        | Spec. Class   | 2.5                                      | 11:30 - 2:00   | 5            | 12:1:1      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9115       | 8        | Spec. Class   | 2.5                                      | 11:30 - 2:00   | 5            | 12:1:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 9        | Spec. Class   | 4.0                                      | 8:30 - 12:30   | 5            | 6:1:2       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 10       | Spec. Class   | 4.0                                      | 8:30 - 12:30   | 5            | 8:1:1       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 11       | Spec. Class   | 4.0                                      | 8:30 - 12:30   | 5            | 12:1:1      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 12       | Spec. Class   | 4.0                                      | 8:30 - 12:30   | 5            | 12:1:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 13       | Spec. Class   | 5.0                                      | 8:30 - 1:30    | 5            | 6:1:2       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 14       | Spec. Class   | 5.0                                      | 8:30 - 1:30    | 5            | 8:1:1       | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 15       | Spec. Class   | 5.0                                      | 8:30 - 1:30    | 5            | 12:1:1      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9100       | 16       | Spec. Class   | 5.0                                      | 8:30 - 1:30    | 5            | 12:1:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9165       | 17       | Sp. Cl. Int.  | 2.5(I)*                                  | 8:30 - 11:00   | 5            | 18:2:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9165       | 18       | Sp. Cl. Int.  | 2.5(I)*                                  | 11:30 - 2:00   | 5            | 18:2:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |
|   | 9160       | 19       | Sp. Cl. Int.  | 5.0(I)*                                  | 8:30 - 1:30    | 5            | 18:2:2      | 7/01/14        | 8/11/14  | 9/02/14        | 6/23/15  | 6     | 39 |

\*6:1:1 for preschool students w/disabilities w/ a class of 12 nondisabled preschool students with their own teacher for overall 18:2:2 class ratio.

| PROVIDER   | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION |          | WINTER SESSION |          |
|--|------------|----------|---------------|--|------------------|-------------|-------------|----------------|----------|----------------|----------|
|  |            |          |               |  |                  |             |             | Start Date     | End Date | Start Date     | End Date |
|  |            |          |               |  |                  |             |             | Weeks          | Weeks    | Weeks          | Weeks    |
| School for Language & Communication Deve.<br>State Provider Code 342800996069<br>Phone #516/609-2000 | 9100       | 1        | Spec. Class   | 5.0                                      | 9:00 - 3:00      | 5           | 12:2:2      | 7/07/14        | 8/15/14  | 9/02/14        | 6/24/15  |
|  | 9160       | 2        | Sp. Cl. Int.  | 5.0                                      | 9:00 - 3:00      | 5           | 15:2:1      | 7/07/14        | 8/15/14  | 9/02/14        | 6/24/15  |
| One hour non-instructional lunch   |            |          |               |  |                  |             |             |                |          |                |          |
|  |            |          |               |  |                  |             |             |                |          |                | 40       |
|  |            |          |               |  |                  |             |             |                |          |                | 40       |

SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES  
 Division of Services for Children with Special Needs  
 4410 PRESCHOOL PROGRAMS 2014-2015

AS OF 5/8/2014

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START / END | DAYS PER WK | CLASS RATIO | SUMMER SESSION     |          | WINTER SESSION |          |       |
|---|------------|----------|---------------|--|------------------|-------------|-------------|--------------------|----------|----------------|----------|-------|
|   |            |          |               |  |                  |             |             | Start Date         | End Date | Start Date     | End Date | Weeks |
| South Huntington Union<br>Free School District<br>116002034<br>Phone 81812-3000/3170<br>State Provider Code<br>580413030000 | 9115       | 1        | Spec. Class   | 2.5                                      | 9:00 - 11:30     | 5           | 12:1:1      | 7/07/14            | 8/15/14  | 9/02/14        | 6/25/15  | 40    |
|   | 9165       | 2        | Sp. Cl. Int.  | 2.5(I)*                                  | 12:30 - 3:00     | 5           | 15:1:1      | SHIP, 60 Weston St |          | 9/02/14        | 6/25/15  | 40    |
|   | 9165       | 3        | Sp. Cl. Int.  | 2.5(I)*                                  | 9:00 - 11:30     | 5           | 15:1:1      |                    |          | 9/02/14        | 6/25/15  | 40    |

\* 7 students w/disabilities and 8 nondisabled students

| PROVIDER  | RATE CODES | OPT. NO. | TYPE OF CLASS | SED APPROVED INSTRUCTIONAL HOURS PER DAY | TIME START/END | DAYS PER WK | CLASS RATIO | SUMMER SESSION    |          | WINTER SESSION    |          |
|---|------------|----------|---------------|--|----------------|-------------|-------------|-------------------|----------|-------------------|----------|
|   |            |          |               |  |                |             |             | Start Date        | End Date | Start Date        | End Date |
| United Cerebral Palsy Association of Greater Suffolk, Inc. (The Children's Center)<br>112568841<br>State Provider Code 580410997795<br>Phone#631/543-2338 | 9100       | 1        | Spec. Class   | 5.0*                                     | 8:30 - 2:30    | 5           | 12:1:2      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/24/15 | 40       |
|   | 9100       | 2        | Spec. Class   | 5.0*                                     | 8:30 - 2:30    | 5           | 12:1:4      | 7/07/14 - 8/15/14 | 8/15/14  | 9/03/14 - 6/24/15 | 40       |
|   | 9135       | 3        | SEIT          |  |                |             |             | 7/07/14 - 8/15/14 |          | 9/03/14 - 6/24/15 |          |

\*plus 1 hour non-instructional time  
 \*\*12:1:1 overall with 6 disabled students and 6 non-disabled students

**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 5

Board Date: July 9, 2014

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WHEREAS, in accordance with provision of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named as Section 504 Compliance Officer for the school year 2014-2015.

NOW, THEREFORE, be it resolved that the following named be and are hereby appointed as Section 504 Compliance Officer for the school year 2014-2015.

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Dr. Barbara J. Brown - Assistant to the Superintendent, Special Ed & PPS

**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 6

Board Date: July 9, 2014

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WHEREAS, in accordance with provision of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named as Title IX Compliance Officer for the school year 2014-2015.

NOW, THEREFORE, be it resolved that the following named be and are hereby appointed as Title IX Compliance Officer for the school year 2014-2015.

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Dr. Barbara J. Brown – Assistant to the Superintendent, Special Ed & PPS

**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 7

Board Date: July 9, 2014

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WHEREAS, in accordance with provision of the Education Law of New York State, the Superintendent of Schools has recommended the appointment of the following named as Dignity for All Students Act Coordinator for the school year 2014-2015.

NOW, THEREFORE, be it resolved that the following named be and are hereby appointed as Dignity for All Students Act Coordinator for the school year 2014-2015.

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Dr. Barbara J. Brown – Assistant to the Superintendent, Special Ed & PPS



**BOARD OF EDUCATION**  
Lindenhurst Public Schools  
Lindenhurst, New York

Schedule (14-15) D No. 8

Board Date: July 9, 2014

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RESOLVED, that the Board of Education adopt the days of religious observance recognized by the Commissioner of Education of the 2014-2015 school year as listed below, and to empower the administration to utilize the attendance correction technique on such of the days as may actually benefit the district.

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**Days of Religious Observance**

The Lindenhurst Board of Education has recognized the following days of religious observance for the 2014-2015 school year, whenever they occur on a day when school is in session. Pupils may be excused on these days upon prior written request of the parent or guardian. These days are not legal holidays. The attendance register will be maintained as on other days of session.

**2014-2015**

**Days of Religious Observance**

October 9-15  
November 1  
December 8  
December 17- 24  
January 6  
January 7  
Feb 18  
March 25  
April 2  
May 29

First Days of Sukkot (Feast of Tabernacles)  
Feast of All Saints (All Saints Day)  
Feast of the Immaculate Conception  
Hanukkah  
Feast of the Epiphany  
Eastern Orthodox Christmas  
Ash Wednesday  
Annunciation Day  
Holy Thursday  
Ascension Day

\*Days of Religious Observance for the 2014-2015 school year may be added at a later date.