LINDENHURST BOARD OF EDUCATION LINDENHURST, NEW YORK

McKenna Administration Bldg. Wednesday, March 7, 2012 8:00 p.m.

BUSINESS MEETING

AGENDA

| 1. | OPENING OF MEETING: | | | |
|----|--|----------|------------------|------------------|
| 2. | EXECUTIVE SESSION: | | | |
| 3. | PUBLIC MEETING: Call to Order, Pledge of Allegiance, Moment of Silent Meditation, Fire Code Announcement | | | |
| 4. | PRESENTATION: | | | |
| 5. | APPROVAL OF MINUT | ES: | February 1, 2012 | Business Meeting |
| 6. | BOARD OF EDUCATION'S REPORT TO THE COMMUNITY: | | | |
| 7. | SUPERINTENDENT'S REPORT TO THE COMMUNITY: | | | |
| 3. | INDIVIDUALS AND DE | LEGATION | NS: | |

9. TRUSTEE'S REQUEST:

Motion carried/defeated

| a. | Recommendation: | : NOMINATIONS FOR WS BOCES BOARD MEMBERS – Edward J. Murphy Jr. | | | |
|----|--|--|--|--|--|
| | | Upon a motion made by, seconded, the following resolution is offered. | | | |
| | RESOLVED that the Is the Board of Western S | RESOLVED that the Board of Education nominate the following candidates for re-election to the Board of Western Suffolk BOCES for a three-year term expiring on June 30, 2015: | | | |
| | <u> </u> | dney Finkelstein Ivatore Marinello | | | |
| | Note: See enclosed | | | | |
| | Vote on the motion: | Yes: | | | |
| | | No: | | | |
| | | Abstained: | | | |

10. SUPERINTENDENT'S RECOMMENDATIONS:

| a. Recommendation | n: FIELD TRIPS |
|-------------------|----------------|
|-------------------|----------------|

Recommended Action: Upon a motion made by ______, seconded by

_____, the following resolution is offered:

RESOLVED that the Board of Education, upon the recommendation of the Superintendent, approves the following field trips:

William Rall

Thursday-Friday

May 10-11, 2012

Approximately 45 students in the Orion Program will travel to Salem, Plymouth and Boston, Massachusetts as the culminating activity for an American History lesson. Transportation will be

via bus.

Daniel Street

Friday

June 8, 2012

Approximately 90 5th Grade students will travel to Atlantis Marine World in Riverhead to

experience a hands-on science program related to the science curriculum. Transportation will be

via bus.

High School

Thursday-Saturday

March 8-10, 2012

Approximately 13 technology students, members of the Robotics Club, will travel to Baltimore, Maryland to participate in the FIRST Chesapeake Regional Robotics Competition. Transportation

will be via plane.

Friday

April 20, 2012

Approximately 15 calligraphy students in grades 9-12 will travel to New York City to visit the Morgan Library and Museum for a guided tour and dinner at Eatley. Transportation will be

via railroad.

Friday

April 13, 2012

Approximately 40 members of the Boys Varsity Lacrosse team will travel to Pennfield High

School in Rochester, NY to participate in a non-league game. Transportation will be via bus.

Note: See enclosed

Vote on the motion:

Yes:

No:

Abstained:

Motion carried/defeated.

| b. | Recommendation: E-WASTE RECYCLING AGREEMENT | | | | |
|----|---|--|--|--|--|
| | Recommended Action: Upon a motion made by, seconded by, the following resolution is offered: | | | | |
| | RESOLVED that the Board Pres | ard of Education, upon the recommendation of the Superintendent, sident to enter into an agreement with the Incorporated Village of Recycling as per the attached. | | | |
| | Note: See enclosed. | | | | |
| | Vote on the motion: | Yes: | | | |
| | | No: | | | |
| | | Abstained: | | | |
| | Motion carried/defeated. | | | | |
| c. | Recommended Action: U | Recommendation: SCOPE KELLUM RENTAL Recommended Action: Upon a motion made by, seconded by, the following resolution is offered: | | | |
| | RESOLVED that the Board of Education, upon the recommendation of the Superintendent, authorizes the Board President to extend the current lease agreement with SCOPE Educational Services for the 2012-13 school year for the rental of four classrooms for the Before & After School Child Care Program at a fee of \$12,000.00, payable in equal monthly installments. Note: See enclosed. | | | | |
| | Vote on the motion: | Yes: | | | |
| | | No: | | | |
| | | Abstained: | | | |
| | Motion carried/defeated. | | | | |
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| d. | Recommendation: DONATION FROM ACADEMY VOLLEYBALL | | | |
|--|--|--|--|--|
| | Recommended Action: Upon a motion made by, seconded by, the following resolution is offered: | | | |
| | RESOLVED that the Board Accepts a donation from the | d of Education, upon the recommendation of the Superintendent, e Academy Volleyball in the amount of \$6,340 to be used for the lleyball system. floor sleeves and installation. | | |
| | BE IT FURTHER RESOLV in the amount of \$6,340.00 \$5,040.00 and Account Cod | FURTHER RESOLVED that the Board of Education increase the General Fund appropriation amount of \$6,340.00 and that Account Code: A2855-200-00-000 appropriation be increased by 0.00 and Account Code: A2855-500-00-0000 appropriation be increased by \$1,300.00. | | |
| | Note: See enclosed. | | | |
| | Vote on the motion: | Yes: | | |
| | | No: | | |
| | | Abstained: | | |
| | Motion carried/defeated. | | | |
| e. Recommendation: HEALTH INSURANCE CO Recommended Action: Upon a motion made by, the following r RESOLVED that the Board of Education, upon the | | n a motion made by, the following resolution is offered: | | |
| Authorizes the Board President to enter into an agreement with Brio Benefit Consulting The attached agreement. | | | | |
| | Note: See enclosed | | | |
| | Vote on the motion: | Yes: | | |
| | | No: | | |
| | | Abstained: | | |
| | Motion carried/defeated | | | |
| | | | | |

4526 - E-2

LINDENHURST PUBLIC SCHOOLS Computer Network for Education Staff User Agreement

I have read, understand and will abide by the attached Computer Network for Education Policy 4526 and Regulation R-4526. I understand that I have no reasonable expectation of privacy when I use a District computer, the District's Computer Network or systems to access the internet, or when I access such District computers, networks, or systems, and I consent to the monitoring and/or searches of such use and communications. I further understand that any violation of the policy or regulations above described is strictly prohibited. Should I commit a violation, my access privileges may be revoked or disciplinary and other applicable proceedings pursuant to law may be commenced against me. Furthermore, I agree to hold the District harmless and to indemnify it against any and all costs, expenses, damages, judgments and/or reasonable attorneys' fees which arise out of such use or access, except and unless the specific use or activity and any attendant costs (etc.) are within the scope of my duties as a District teacher and are authorized by the District. Name of Staff Member Signature Date

Position

Approved: January 20, 2010

Building Assigned

Revised:

h.

| Recommendation: OBSOLETE EQUIPMENT | | | |
|---|--|--|--|
| | | | |
| Recommended Action: Upon a motion made by, seconded by, the following resolution is offered: RESOLVED that the Board of Education, upon the recommendation of the Superintendent approves the disposal of the following items: | | | |
| 65-556-4 6765-515-1 61503 6765-521-1 | | | |
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11. SCHEDULES

a. Recommendation: SCHEDULES

| Recommended Act | ion: Upon a m | otion made by | <u>.</u> |
|---------------------------------------|----------------------------------|-----------------|--|
| seconded by | | _, the followin | g resolution is offered: |
| RESOLVED that the approves the follow | ne Board of Ed ving Schedules | ucation, upon t | he recommendation of the Superintendent, |
| Schedule | A-1 | No. 6 | Personnel, Instructional – Resignations & Terminations |
| Schedule | A-3 | No. 45 | Personnel, Instructional Appointments |
| Schedule | AS-3 | No. 17 | Substitute Personnel Appointments |
| Schedule | B-1 | No. PT-7 | Non-Instructional Personnel – Resignations or Terminations |
| Schedule | B-2 | No. PT-12 | Non-Instructional Personnel – Leave of Absence |
| Schedule | B-3 | No. 10 | Non-Instructional personnel Appointments |
| Schedule | B-3 | No. PT 17 | Non-Instructional Appointments – Part-time |
| Schedule | B-3 | No. S-13 | Non-Instructional Appointments – Substitute Personnel |
| Schedule | D | No. 25 | Pupil Personnel Services |
| Schedule | ST/I | No. 5 | Student Teachers/Interns/Observers |
| Schedule | OA/C | No. 27 | Outside Agencies/Consultants |
| Note: See enclosed. | | | |
| Vote on the motion: | Yes: | | |
| | No: | | |

Motion carried/defeated.

Abstained:

12. UNFINISHED BUSINESS

13. NEW BUSINESS

14. SUPERINTENDENT'S REPORTS

- a. Purchase Order Log F#9
- b. Collateralization Report as of January 31, 2012
- Budget Transfers under \$5,000, completed from January 23, 2012 through February 21, 2012
- d. Treasurer's Report (#7), Revenue Status and Appropriation Status Reports as of January 31, 2012

15. DATES TO REMEMBER

| Wednesday | March 14 | 7:00 p.m. | Budget Workshop McKenna Administration Building Questions re: Building Budgets Technology Athletics |
|---------------|------------|-------------|---|
| Monday | March 19 | 7:00 p.m. | Budget Workshop McKenna Administration Building Personnel Instructional & Non-Instructional Other |
| Wednesday | March 21 | 8:00 p.m. | Community Forum William Rall |
| Tuesday | March 27 | 7:00 p.m. | Budget Workshop McKenna Administration Building Finalize 2012-13 Budget |
| Wednesday | March 28 | 7:30 p.m. | PTA Council Alleghany Avenue |
| Wednesday | April 4 | 8:00 p.m. | Board Meeting McKenna Administration Building |
| Friday-Friday | April 6-13 | SPRING RE | CESS – SCHOOL CLOSED |
| Monday | April 16 | School Reop | ens |

| Business Meeting | | Page 10 | Wednesday, March 7, 2012 |
|------------------|----------|-----------|--|
| Tuesday | April 24 | 8:00 p.m. | Community Forum/BOCES Vote Middle School |
| Wednesday | April 25 | 7:30 p.m. | PTA Council Harding Avenue |
| Wednesday | May 2 | 8:00 p.m. | Board Meeting McKenna Administration Building |
| Tuesday | May 15 | 8:00 p.m. | Board Meeting/Budget Vote McKenna Administration Building |

16. Executive Session